

## **RENTAL PROPERTY LISTING**

| Property Address:   |                  |   |
|---|------------------|---|
| Foday's Date:   |                  | Date Available:     Mobile Home   Apartment |
| Proposed Monthly Rent \$ Secu                                 | rity Deposit: \$ | Are Pets Allowed? Yes No                    |
| How many bedrooms? How ma                                     | ny bathrooms?    | Gas & Electric or All Electric              |
| Heating & Cooling: Central Heat/Air                           | Window A/C       | Space Heaters                               |
| <b>Does the home have:</b> Dining Room                        | Bonus Room       | Fireplace Front Porch Patio                 |
| Kitchen Appliances Included: Stove                            | Refrigerator     | Microwave Dishwasher                        |
| Does the home have: Washer                                    | Dryer            | Hookups No Hookups                          |
| Flooring: Carpet Hardwood                                     | Ceramic Tile     | Vinyl Flooring                              |
| <b>Outdoor Elements:</b> Off Street Parking                   | Garage           | Car Port Storage Shed Fence                 |
| Fine Points of this Home:                                     |                  |   |
| Contact Name:<br>Phone Number(s):                             |                  |   |
| Would you like your email address in your listing? 🗌 Yes 🗌 No |                  |   |

Your signature and a copy of your photo ID are required.

I certify under penalty of perjury that I am authorized to enter into a legally binding contract for the above property.

HAS 235 5/24

This form can be returned to the Housing Authority by mail, fax or email to  $\underline{\text{lknight@savannahpha.com}}$ . Listings are published on the 1<sup>st</sup> and 15<sup>th</sup> of each month.